

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214540739			
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: Enterprise Community Loan Fund, Inc.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL CORPORATE RESEARCH, LTD. 250 BROWNS HILL COURT MIDLOTHIAN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: MD</p> </div> <div style="width: 35%;"> <p>DUE DATE: 7/31/2014</p> <p>SCC ID NO: F1676669</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	
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<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 1100 BROKEN LAND PARKWAY, SUITE 700</p> <p style="text-align: center;">CITY/ST/ZIP: COLUMBIA, MD 21044</p>					
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>					
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: LORI CHATMAN TITLE: PRESIDENT ADDRESS: 11000 BROKEN LAND PARKWAY, SUITE 700 CITY/ST/ZIP/CO: COLUMBIA, MD 21044 </td> <td style="width: 5%; text-align: center; vertical-align: top;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: top;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: LORI CHATMAN TITLE: PRESIDENT ADDRESS: 11000 BROKEN LAND PARKWAY, SUITE 700 CITY/ST/ZIP/CO: COLUMBIA, MD 21044	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DOROTHY BROADMAN DIRECTOR 11000 BROKEN LAND PARKWAY, SUITE 700 COLUMBIA, MD 21044	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RONALD GRZYWINSKI DIRECTOR 11000 BROKEN LAND PARKWAY, SUITE 700 COLUMBIA, MD 21044	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SCOTT HOEKMAN DIRECTOR 11000 BROKEN LAND PARKWAY, SUITE 700 COLUMBIA, MD 21044	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TERRI LUDWIG DIRECTOR 11000 BROKEN LAND PARKWAY, SUITE 700 COLUMBIA, MD 21044	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROBERT TSIEN DIRECTOR 11000 BROKEN LAND PARKWAY, SUITE 700 COLUMBIA, MD 21044	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES WERHANE DIRECTOR 11000 BROKEN LAND PARKWAY, SUITE 700 COLUMBIA, MD 21044	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ FAITH THOMAS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	FAITH THOMAS, SECRETARY PRINTED NAME AND CORPORATE TITLE	8/26/2014 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			